## FINANCIAL CAMPAIGN REPORT

JUN 1 5 2018

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

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| TO Seth Oveson  | _County Clerk        |
|---|----------------------|
| Full Name of Candidate Joe Christman  |                      |
| Street Address 723 Molyneux Prive   |                      |
| City  |                      |
| Phone: Home 435-773-1003, Business  |                      |
| Name of Office Carbon County Commissioner Suru  | eyor                 |
| Office District   |                      |
| Political Party DEMOCIA +   |                      |
| Date 6/15/18 Signed Candidate   |                      |
| TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =  | CUMULATIVE<br>REPORT |
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ 500 | \$ _5000             |
| 2. Aggregate total of contributions of \$50.00 or less \$   | \$                   |
| 3. Total campaign expenses (from form "B" on page 3 of this report) \$ \$ \$ \$ \$ \$ \$                    | \$ _334.05           |
| 4. Balance at the end of this reporting period \$ \$  | \$                   |

## ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date    | Name of Contributor                   | Mailing Address & Zip Code  | Amount      |
|---------|---------------------------------------|---|-------------|
| 5/10/18 | Andy Skerl                            | 294 Malande Price 8454  | 30000       |
| 5/15/18 | Kathy Moiris                          | 799 N 1918W Piece X450)   | 111100      |
| 5/21/18 | Mike Dalpair                          | 395 Malsonde Price 8454<br>799 N 1918 W. Pire 84501<br>81 Gorden St Helper Ut fye | 16 100      |
| 2/21/14 | portrue in the                        |   | 100 TOV     |
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## ITEMIZED EXPENDITURE REPORT (Form "B")

| Date of<br>Expenditure | Person or Organization To Whom Expenditure was made | Purpose of Expenditure | Amount |
|------------------------|---|------------------------|--------|
|                        | Carhan County                                       | Filina Fee             | 308.82 |
| 6/8/18                 | Carbon County<br>Sutherlands                        | Sien supplies          | 25.25  |
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## **ITEMIZED CONTRIBUTION REPORT** (Form "A")

| Date                | Name of Contributor  | Mailing Address & Zip Code | Amount    |
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| Date of Expenditure | Person or Organization To Whom Expenditure was made  |                            | Amount    |
|                     | Person or Organization To Whom Expenditure was made  |                            |           |